

5M-9-57  
TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Know All Men by These Presents:

That Frank S. Leake, Sr., and Frank S. Leake, Jr., in the State aforesaid, in consideration of the sum of ~~\*\*\*\*\*~~ **three thousand and no/100 (\$3,000.00)** ~~\*\*\*\*\*~~ DOLLARS, plus assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Douglas A. Hawkins, Jr. & Maye C. Hawkins, their heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, known as lot 5, on plat of property of G. S. Garrett, recorded in the R. M. C. Office for Greenville County in plat book Y at page 92, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Pleasant Drive at the corner of lot 4, which iron pin is situate 283 feet west of the intersection of Hyde Circle, and running thence along said Circle, N 76-45 E, 85 feet to an iron pin at the corner of lot 6; thence S 13-15 E, 173.8 feet to an iron pin; thence S 84-13 W, 85.8 feet to an iron pin; thence N 13-15 W, 162.7 feet to an iron pin at the point of beginning and being a portion of the same property conveyed to us in deed book 645 at page 483.

The Grantees assume and agree to pay that certain mortgage to Fountain Inn Federal Savings & Loan Association, recorded in mortgage book 856 at page 275, the balance of which is \$8,249.61.

The Grantor is to pay 1961 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.  
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  
Witness the grantor's(s') hand and seal this 7th day of August in the year of our Lord One Thousand Nine Hundred and Sixty One

Signed, Sealed and Delivered in the Presence of  
*[Signatures]* (Seal)  
*[Signatures]* (Seal)  
*[Signatures]* (Seal)  
*[Signatures]* (Seal)

State of South Carolina } Personally appeared before me Aldora C. Saye  
COUNTY OF GREENVILLE }

and made oath that she saw the within named grantor(s) Frank S. Leake, Sr. and Frank S. Leake, Jr. sign, seal and as the act and deed deliver the within written deed, and that she, with Melvin K. Younts witnessed the execution thereof.

Sworn to before me this 7th day of August, A. D. 1961  
*[Signature]* (Seal)  
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } I, Melvin K. Younts Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alline Leake, and Mrs. June H. Leake wife of the within named Frank S. Leake, Sr. and Frank S. Leake, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Douglas A. Jr. & Maye C. Hawkins, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of August, A. D. 1961  
*[Signature]* (Seal)  
Notary Public for South Carolina  
*[Signatures]*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 16th day of August 19 61, at 11:34 A.M. #4448

W.B. 1-1-63